

**THE THOUGHT SYSTEM WITHIN A RULER
(A Leader in the Formulation of the Paradigm of Education)**

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Abstract

In a conceptual manner leadership discussed in two phrases: first of a pattern of coercive (demanding compliance) and authoritatively (motivate with the mission) to a pattern afiliatif (emphasizing influence, empathy) and democratic consensus, (participation).The second is of an emphasis on efficiency and effectiveness of the heart to keagunan as qualitative goals set by.This paper will elaborating on the role and the influence of a leader in a thinking kesisteman in the context of the implementation of educational process elements therein there are cultures which are also elderly and unfolding of age to age.Today the process of education give challenges bagi seorang a leader in the context of providing the value and meaning than just a believe and emphasis on efficiency and effectiveness of. personal superior with grandeur heart, is a make all the inevitability of a leader in education. In the concept of this is we are going to find one who not only puts forward.

Keywords: System, leader, education

INTRODUCTION

The introduction of the dynamics of thinking kesisteman with the approach of the system , began in 1956 at mit by professor jay forrester .Professor forrester acknowledge the need for better way to test new ideas about the social system , with the same way we can test ideas in engineering .Thought the system allows people to make their own understanding about the social system which firmly and increase them on the same way that people can use the principles of u.s. to memerjelas and understanding they will improve mechanical system.

An example of the thought of a system of the most common in the organizations currently is tqm (total quality management) , also often appoint as cqi (continuous quality improvement) .Some basic principles tqm / cqi , as things that are trained at this time is: looking at an organization as sutu a whole , rather than its parts; use a team approach to pembuat-keputusan; and encourage the process of the increase in taking the place toward the line organization standards.

Integrated quality or also called total quality management (TQM) can be defined from three words that she had i.e. total (a whole), quality (the quality of, degrees/degree of excellence goods or services), management (the act of, the art of, menghendel way, control, briefing). Of the three said that she had , the definition of tqm is: management system that is oriented toward customer satisfaction () customer satisfaction with the activities of that will be addressed very correct (right first time), through improving sustainable (continous improvement) and motivate employees. In connection with it, the TQM system must be built on the basis of 5 pillars namely; system products, the process, organization, leadership and commitment.

In this writing , hence writers will explained or more precisely discuss any of the five pillars that sustains tqm system .Are the pillars of leadership .As for the pillars of leadership will be discussed as part of the application of thought system.

This today , the figure of the world needs the perfect leader .It is , the term is a perfect far from the fact of human life filled with weakness , the limited , however superior being personal that always appear extra ordinary is not an impossibility .Jesus had not prove it ?The holy father pope john paul ii once said , do not fear called holy , for we all called to holiness. Similarly organisations menggereja and also in social life , seharusnya; pribadi-pribadi leaders who have such superior , which slowly pribadi-pribadi closer to perfection .Then what they need to have ?Based on the needs that , then it is developed to give insight makalahi common about 2 the concept of leadership that develops in the days of this now, according to jesus and refined by the leadership of the good shepherd. After going through the introduction, understanding reflection and training, hopefully this paper could also be one of his key to bore pribadi-pribadi superior, having the qualities of, even the good shepherd in leading a institution, the company; social organization, at public schools the foundation, the other institutions or the public.

The Focus of a Problem

There are differences of the concept set out in a book a source of all kinds are talking about leadership .So there are also differences of the leaders and that controlling his body so , the concept of leadership at any time can undergo

development in accordance with the needs of times , in accordance with what is expected and dicita-citakan together .In the days of our present , developing and terkenallah the concept of leadership mentioned by two figures .The first, Stephen R. Covey, and the second by Jim Collins. After two leadership the concept of, presented figure of Jesus as a man who gave the example of leadership in his time. Similarity of two understand leadership above are those of the opinion that leaders in today especially for those who dabbles in the world of education, must have qualities of values heart believed to be. Both figures and concept this is what will become the focus in this discussion. Both the concept of this also is refined by showing in concrete terms the attitude and actions Jesus of nasaret as the good shepherd.

DISCUSSION

1. The Concept of Leadership according to Stephen R .A Covey

Bibliography

Stephen r .Covey , was born in salt lake city , utah , the united states , on october 24 in 1932 and died in idaho falls, idaho, the united states on 16 july 2012 or on old who ke-79 year. He is a writer came the united states who wrote a bestselling , the seven habits of highly effective people. Other books ever wrote including the first things first , principle-centered leadership, and the seven habits of highly effective families .In 2004 , a covey of issue , the 8th habit. In 2008, a covey of issue the leader in me how schools and parents around the world are inspiring greatness, one child at a time.

A Covey of live with his wife sandra and their families in provo, utah. Here is also situated brigham young university, the place of dr .A covey of teaching before he published a book larisnya. A covey of the family has quite a large .He had nine children and 49 grandson. As a father, he earned national awards, who called the national fatherhood initiative in 2003 .A covey of founded central leadership covey then in 1997 join franklin quest to establish franklin Covey, a company global professional services. They offer training and a device productivity for a variety of individuals and organizations .Their mission statement says: we help others and organizations everywhere to develop their greatness .

Of efficiency & the effectiveness of grandeur to the heart

A change of leadership can seem in a variety of indicators, but radical changes occurring because of the way of thinking (paradigm and values) experiencing shift. In his book *7 habits effective*, a covey of seven show an attribute or the paradigm that should be owned by a leader: be proactive, start with the end in mind, the main dahulukan, menang-menang think, trying to understand the first new understandable, achieving synergies, asahlah and a saw. Seven of this custom is habit of the effectiveness of, who gave the results of long-term beneficial in the maximum. Located on the effectiveness of the balance between production and the ability of production.

1) Be proactive proactive

Are defined as have the initiative, creative, innovative, had a vision, acting with clear goals and make the priority scale. a winner do best today to create a better future. The winner believe that he was able to in partnership with the most creators to create her life in the future. The winner have the confidence and to action toward tomorrow decorated cheerleader victory. All that is the responsibility you, because only one who habituated proactive that will be the winner! franklin murphy argues, i always favor of each people because i believe everyone has an excess of that can be developed. I train them in personal discipline, develop interest and talent they, as well as give them motivation to keep afloat in a challenge. After we have achieved success, i shared excitement and appreciation to them.

A Covey of live with his wife sandra and their families in provo, utah. Here is also situated brigham young university, the place of dr. A Covey of teaching before he published a book *larisnya*. A Covey of the family has quite a large. He had nine children and 49 grandson. As a father, he earned national awards, who called the national fatherhood initiative in 2003. A Covey of founded central leadership covey then in 1997 join franklin quest to establish franklin Covey, a company global professional services. They offer training and a device productivity for a variety of individuals and organizations. Their mission statement says: we help others and organizations everywhere to develop their greatness.

2) Start with the end in mind a simple phrase

That unfold over we can understand as vision. Vision is a dream or circumstances that exist in future we idealkan together and with the efforts being there, we want that someday the dream, the state of, and idealitas it can be achieved. Vision is the base as well as the top of all businesses that we do. Start by looking at the end in mind means starting with a clear understanding about the destination you. Know where you will go so you understand better in which you are now. With so, you know that steps you take are on the right direction.

3) The main first

A leader capable of distinguishing what is important and which less important , which is urgent and which were less urgent .Or what is important and urgent , which urged and less important , and which less important and less urgent. Everything is hung with the purpose of employment or our activity. The attitude of this could mean also make the scale of priority. So there are so much more work is in our hands, then we get priority in accordance with the time and the purpose of the job. In other words what the most important and urgent that need to be resolved soon. Inventories of tasks and dateline-nya, may could help us to finish it effectively and efficiently.

4) Thinking win to win

Thinking win to win means collaborated , integrate , both together find a solution , both parties have bargaining power and can unite the values of each of them were found. Thinking win to win means expecting victory for yourself, without expecting defeat the other hand .Win-win solution cooperative attitude, not competitive of our business in this life is not ahead of others , but to always trying to maximize the potential of self, to solve our own record, and do better than the day yesterday (Stuart B. Johnson).

5) Try to understand beforehand new intelligible

The tendency of ego in man is very strong .Defensive mechanism by itself can come when human beings have something to him can be a threat will comfort and security themselves . No wonder if many among us bases all something in yourself , so that such phrases it appears often: i understand, i understand, keep me, help me, etc. According to a covey of, the attitude we need to take first understand

then that is understandable .Actively do something to others first, later the same thing will also back to us. As a leader of this attitude is the basis of the formation of relation to its peers, working mechanism and the success achieved will be received with the full allowance this attitude.

6) Achieving a synergy

Create synergy means working with synergy (cooperation creative in all things. We know one another term in the science of biology , mutualism symbiosis .Two words that made this we can define as relation which is mutually beneficial .Between creature that one with another needed each other , share of energy , thus they mutually beneficial.They happy to develop friendship , build a broad relationship with many people from various groups .They looked at each of life with a positive attitude and see the features of each private .Personal full of love is not hesitating to help and help others if necessary or compassion. Heard a sick friend, for example, his heart untouched would be easy to immediately share the concern and prayed for healing .

7) Grind down a saw

We ' ve known each of our abilities are unique.Kemampuan-kemampuan is becoming a tindak-tanduk us in our everyday.This is a tool that we use for exhibiting who we are, what do we have in competency on the public.The question now if we stay and feel enough of our ability.Or may we continue to develop and sharpen our ability is it? sharpen self potency in various formats, perform kreativias and innovation can become a potential of raising private. If it demands themselves to participate in higher education and skills , then plead .If it must be done by following a variety of course , skills education , seminars and workshops , then follow .If it demands ourselves to improve the attitudes , mental , the quality of spiritual in life , then do it. Sometimes felt heavy , and difficult but, every effort and dreams need time to grow .Just be patient, flush and fertilizer to the time comes you will reap the results. Far in the forces which in man there are still sleeping soundly; the power will make them amazement and never they imagine that they have it if digugah; the power and followed up their lives will change quickly.

8) **The sound of that lead from the heart**

Talent is the power of our natural .Passion are things that naturally makes us passionate , excited , motivate , and inspired us . Need is what is required by the people around us , even they are willing to pay us for it .Conscience is an inner voice which sounded lambat-lambat , that shows what is right and encourage us to act in accordance with him. Human values as a personal need to believe in himself and not have to adjust by the influence of other people. To be recognized in the heart of needed confidence values deep into the hearts of communication. The intensity of komuniiasi deep into the heart, can lead someone found the compass batinnya own .Lead us to understand who we are, who is our lord actually , why we live and to what we live in this world .

Basic motivation to excel is love to the lord. A high achiever probably do his job as well as to the lord and not for men (colossians 3: 23) in which it placed , in terms of anything he did .Learn about the will of the heart and soul , can a form of imparting dimuai with pride to our own self and pride against our own life .The key to success in building awareness of heart and soul or self awareness is daring and honest with yourself .Dare take the attitude of being themselves in accordance with the belief of spiritual values in hearts .The essence of life berorientasi-prinsip is to make a commitment to listen to the conscience and live berdasarkannya .Why ? Because of all the factors that affect us at the time take decisions , this is the factor that will always pointed at the truth.

Conclusion

Stephen a covey of presenting to us seven kebiasaan effective that can be help someone to be leader who succeeded. Leader who succeeded this is the one who in a managerial manner efficient and effective in the field of discipline, responsibility, innovative, and professional is atribut-atribut which it is attached inside of himWhile customs into eight namely leader with grandeur heart. This kind of leader is he who memilikihati good smart spiritual, the dictates of conscience, the ability of personal approach, empathy.Those same leaders grasped values: the integrity of; the basic attitude inclusive and responsive, friendly of all and respect toward others. Internalization recognize the potential of leadership in itself

The Material :

1. After know and understand 7 habits that should be owned by a captain give your judgment against yourself have been the extent to which each kebisaaan it flourishes in yourself? Show in concrete terms through the results of reflection in the experience of being a leader in a parish, stasi, the region spiritual or a group kategorial in a parish!
2. Lay a / the achievement of the target and strategies to develop kebisaaan seventh that or correcting what is is weak with the columns below:

| Strength & Implementation | Weakness & Improvement | Opportunities & Utilization | Threath & Anticipation |
|---|--|--|---|
| Write in a column this is all the things that you think is the power and excess in the leadership of you , and usually implemented in the field of what ? | Write anything that you think is weakness, and whatever action to improve the weakness was ? | A writing or chance that you have ever experienced and how you act of utilizing that ' s it? | Write down the threat of you feel you will impede in developing themselves , and anticipation of like what you do ? |

3. In the habit of the eighth , one quality of being expressed by a covey of namely kindness .According to you whether you have to do in leadership during this , are you having kindness and able to communicate with people touch the heart indicator's show

2. The concept of leadership according to Jim Collins:**Bibliography**

James Charles Jim Collins was born in boulder , colorado in 1958 .He is an american business consultant , and teachers about the problem of growth and the sustainability of a company .Collins learning mathematics at stanford university , and then an mba program title .He then worked as a product manager for hewlett-packard .Collins started research and teaching career in the faculty at stanford university graduate school of business, in which he received distinguished teaching award in 1992 .In 1995 , he built a laboratory management in boulder , colorado , in which now become the place to conduct research and teaching the executive of the corporate sector and social .During that time , collins had served as senior executive at cnn international , and also cooperate with social sector organizations,

as: Johns Hopkins School of Medicine, the Boy Scouts of the United States, a network of the church leaders, the American Association of K to 12 Schools Inspector and the United States Marine Corps.

Collins married with Joanne Ernst, former athlete and 1985 triathlon Ironman winner. Collins has been writing or also wrote five books based on research, including *Built to Last*, a fixture in Business Week best-seller list for more than six years, and have been translated into 25 languages. The latest book is *Good to Great*. Published and survive in a long time in the New York Times, Wall Street Journal and Business Week best-seller list, sold 1 million hardcover copies since the publication of *Good to Great*, and have been translated into 32 languages.

Of the Will of the Professional to Humility

To become a leader Collins move from the professionals. For him, a leader must have a strong will to develop good to great (good to great); migrate and what should be done to the challenge; any institution has a great commitment to develop his agency based its mission, while failing he was looking into the mirror (not out the window), take responsibility without condemn others same as an expression: weak people revenge, forgive, strong people intelligent people ignore. Strong people don't put down on others they welcome them up. In connection with it, Collins said the five levels within individual leaders, leadership: a member of the team, incompetent leaders, an effective leader, and the chief executive, to honor with humility.

1) Individual Leader

Stage one is individual leader a tough, can contribute high because talented, smart trampoliner, and have working discipline. According to Dr. George E. Vaillant, her achievement in the school only little impact on achievement and prowess work. But such characters as fast, reliable, practical and organized more important. One mental habit is a fine the ability to withhold desire and remain assiduous do the duties. Relating to discipline which remains Jim Clemmer expressing his experiences: an indicator of who can be trusted about management failure against people who are not having the spirit of and loss of commitment is the absence of. When I was a kid, I hate to go to school. Then I often sick. Finally, I found a job in my life and was

engrossed pursue a career choices i own, health i was better an astonishing. Within a period of more than 30 years, i was ill for less than five days. This is my job, leaders inspire people from within.They 're turning the internal burn the drive away.

2) Team Member

At the level of second , collins present an leader with team members which contributive , the ability of individual high , capable of effective work in our common endeavour.The the leaders who have succeeded understand the difference between the goods and people in in an organization .They know that it is essential to set goods , but more importantly is lead the .Leaders not only utter the words that hollowed like people are resources we the largest; they mendemonstrasikannya through their actions so the people not strategy , products , to the plans , processes or these systems a factor that most kristis in some of the form an organization .This is why the many leaders invest in cultivate and develop people , while managers saw the people as the objects that must be governed or controlled. Treat people as if they were being as expected, and help they get people as they could be.

3) The leader of a competent

For collins , there is a leader in the third is competent leader , able to organize people and resources towards the achievement of efficiently and effectively based on target .The Jhony, in his book to be superior to the leader of the strategy of marketing paul said, we will have to believe anything the lord special call to us .Whipped up confidence and enthusiasm our motivation to work vigorously , hold banting and take risks .That is what determines our success.

4) An effective leader

On the level of the fourth , there is an effective leader .Leader at this level is the leader who has a clear vision , set a standard procedure work , and capable of arousing commitment towards the achievement of a higher. Dream into reality when we keep our commitment on her (judy wardell halliday) .We are what we do over and over .So , perfection is not an achievement but habits .So , as revealed by aristotle .In the words of jim collins : “... *They first got the right people on the bus, the wrong people off the buss, the right people in right seats – and then they figured out where to drive itu.*”

5) The Chief Executive

On the level of the most high, Collins added an important element that should be owned by a leader. Leader who can reach the level of the fifth this is the chief executive, build with humility (humility and the will of professional (professional will). If we make a mistake, we have to know how to fix it. But the way most effective to fix itself is to realize first that we were wrong. One who always positive, always take and enjoy a positive, even from the state of negative though. As traders sand that successfully sell sand in the wilderness. As traders refrigerators that successfully sell a refrigerator in the eskimo. Or as traders coal that successfully sell a bra to its primitive without the foam. Having a personal humility his ego not obtrusive; having inner peace deep; full dedication in institutions; when he successfully look out the window (not see a mirror). And admitted that success is the work of many people; he shall prepare cadres leader.

Conclusion

Leader who good to great is the leader of a brave face the fact that there are, including delicate matters. He was able to distinguish what to be protected and maintained namely values (vision, kharisma) and the main objective of (e.g, duty perutusan); and what has changed such as climate work, work prosesur standard (sop), the objective and the strategy that are specially. Leader who until at the level of the fifth having the qualities of double: the first, humility; none other than the quality of the heart with the value of sublime: integrit, respect, inclusive attitudes, responsive, hostitalitas. Second, the will of professional: none other than kualtias managerial: professional, discipline, the responsibility, commitment, innovative, creative, transformative.

Internalization-Exploit its Leadership and Remove Barriers

A schoolmaster questions

1. Collins has the concept of the level of 5 leader with 2 qualification double: personal humility and will of personal. According to leadership experience you, how far you have two that quality of a or competence that? Refleksikan in

kelompokmu, and give you a few indicators (according to personal experience) did qualities that enough of living or still less emphatic in your personality?

2. Fill columns the use of the potential leadership under this:

| Unique Potential | Utilization | The Barriers | Strategic |
|--|---|---|---|
| Write in this column potentials leadership very dominant in yourself | Write it was the dominant potentials extent to which you use and how response other parties about the potential dominant you that ? | Write down of all obstacles you feel while attempting to utilize potensi-potensi dominant it! | What steps will you do to overcome the obstacles so that potential dominant you will keep you use optimally |

3. Jesus, that ' s the Good Shepherd who Frees

After we learn a second figure in this generation, we will now complete understanding of leadership through him nasaret. Jesus was a figure who always be maskot leadership in christianity throughout history, until now. Talk about leadership in christianity, it mean that the he will become a principal. Similarly, in the interests of the talk, we ' re going to learn from the Christ the shepherds who frees, with this idea, tuturkata, an attitude, their everyday, influenced by cultural backgrounds and contexts that live in their homes. Now, this is based entirely on the description Jesus the deliverer the original walking on water, my galilea, my people, authorship wijngaards, john. Translated by a. Widyamartaya.

1) Think Global by the Action of Local

Jesus began his remarkable so big and influential big for this world , started from the act of small and in a small place again .He started at negeri-nya own land. Love of jesus to the land negeri-nya very rich and very deep, will not ruled out other nations because of nationalism that shortsighted .Her love negeri-nya to the land, galilee, real earnest. We cannot really loved the world all and all nations with universal love if we do not start with love our own part in the world and those who dwell there with special way.

If we do not deeply rooted in our own home in our own way, in the us alone, and in our own country, we cannot achieve these other and to understand how they had to have their galilean that, strangely enough, they take care of ourselves as we love. Galilee everyone is unique. So, kingdom of heaven Jesus, don ' t hover in

space; grounded in the kingdom each individual; a swath of nature inhuman. A newly created out of nothing; and no new wine that is water that is found in the ordinary dapur-dapur of daily living.

2) Facing pro strategy counter

Evangelist Matthew provide information to us concerning the abode of Jesus. Jesus leaving nazareth and dwelt in capernaum , on the shores of lake , in country of zebulun and naftai . (cf .Mat.3: 13), he went up in a boat passed over the jordan. And came to own city. (bdk.mat.9: 1). Capernaum a strategic location .In capernaum there is a a synagogue .In the synagogue this is jesus berbicang-bincang with the jews about peranan-nya own .Many people do not ready and willing to believe that he is new bread that came down from heaven. The words of this is a hard, who is able to tune in to them ? many disciple of jesus went back and no longer follow him. (cf.John is 6: 60-66).Start going on the split.

And Jesus asked the penitent and accept new norms in royal bapa-nya, and some of the others do not feel happy and glad.The tax collectors bertobatnya to illustrate this.Of levi, son of alphaeus, is one of the customs.He was sitting at the tax office in the near capernaum.When he heard those words follow me!, he left his job and being one of a disciple of Jesus. Corpulent orthodox jews him.When the priests invited him eat at home, they complain, why does he eat and drink with tax collectors and notorious sinners? (bdk.mrk 2: 13 to 17). Yairus , one of the head of the synagogue , pleading to jesus to come to his house and cure his daughter .When they arrived in the house , they see people have started to mourning for the girl has died .Jesus said that the child was sleeping .Mentertawakan-nya them .He sent them away from the chamber before it can heal the girl . Cf (They were 5: on).

3) Between Jesus and his family: the award of the same dignity

When jesus the lord will instruct, emergence of strong reactions sedesa people with jesusThis indicates to us a detailed image fanaticism ordinary people in holding on to their religious keyakinan-keyakinan.For the people in ancient christian events described before the rejection of which more tragic again against jesus by israel as a whole.The words of jesus that a prophet not to be greeted in his own country have implikasi-implikasi that is much wider.However, for jesus was a

matter of principle that he had not come to please sanak-saudara-nya own but to serve those who want. They should have known.

Even before an opposition in nazareth itself, jesus had said these things. When he was instructing the people in the house of god in capernaum, a relative saudara-nya, and accompanied by his mother, try to get special attention. Maybe they expect and to disperse the crowds and to those at his house. One of the radical facility jesus was that people must respect to their own dignity, because there is not a blood relationship with him or mutual interests with him.

4) Reformative Free Language

Jesus revelation that convey in words and kiasan-kiasan the common people. He did not speak as lecturers or penceramah or as theologian who adept. His use of words and kiasan-kiasan that is well known by the people rural galilee. Much of what jesus said reflecting knowledge about life a farmer. He spoke of sowing seeds, weeding out, pluck harvest. Jesus knew that that birds feeding on the seeds of, that thorny bushes twining tunas-tunas easy, that gentlemen land asked their portion of the produce of the earth. He painted rearing upon each of figs trimming required by trees angur and growth mysterious mustard seed. He spoke of a farmer who was put up a yoke on an ox and a charge upon donkeys, or who is dribbling hewan-hewannya to wells that they may drink. This is the life are known by the people. Daily this is the fact that they face.

Jesus also took kiasan-kiasan-nya of life of the shepherds , soldiers , tax collectors , the owner of land , traders , fishermen , the blind , kings and jenderal-jenderal as seen by the small . Also contained in it that in the sense of our own christian people today have to find new words and kiasan-kiasan generative in accordance with the world we live . The original words jesus; but will always right , absolutely not ruled out , but , asked for , new words in a common perumusan-perumusan relevant today.

5) Shepherd is Emptying Themselves to the Sheep: the Horizon Without Borders

Due to the place of life filled with violence because there are in the situation of occupation , the violence also meet the heart of many people . They have become

hard heart .People no longer think like god think that respect and love each of private men .They have switched from worship of money in god and mammon .They have gone from a flock of sheep .Dealing with it , jesus came to liberate , to reunite a flock of sheep scattered .This is a picture or figuratively new reality to be manifested by his father .He came to embody the kingdom of heaven god government is happening inside .It means god is the king and the father .Thus , absolute power of god and also his concern that come together in full of love of god self .Thus , in it , any personal man will be loved and got an award from god.

The horizon without borders, so the region of the scope of jesus.Direct service pastoral-nya moving toward the human in the concrete.He loves them indefinitely.It empties himself and conferring on all are his including the most valuable in himself for man.After his resurrection died and what happened in jerusalem jesus came into galilee as if about to menyerahkan materai-nya on bangsa-nya alone and negeri-nya own.However, asas-asas the kingdom of god higher made jesus overcome narrow limits this.Even during of his ministry itself, he was never the exclusion of people who could be classified as the nations foreign.The gospel telling events it is because of the events that kekecualian.Jesus may limit itself on services in the midst of the bangsa-nya alone with amanat-nya about the kingdom would be taken by his disciples to the nations other around the world. This is the order of christ still in effect for us now .He called us to go and make all the nations be his disciples , and become saksi-nya to the end of the earth. However, wherever we, he wants us bring the kingdom to the people we can be found .Jesus wants us give ourselves entirely to our nation, our parish, we stasi, our spiritual areas, or group of us.

Conclusion

Two more of the millennium ago , jesus came to fight for the principles of good for everyone , especially those who are poor and contemptible an ignoble .He was a leader; he is a deliverer .First of all he will set us all free of the iconoclasts erroneous , of a thrall kebiasaan-kebiasan and sin .The same thing also with each leader christian lived in the days of this contemporary , as the successor of the leadership of jesus , they need to reflect jesus that comes with service full of spirit

, the provision of self , even sacrifice to become leader who capable of being free in the midst of the world which increasingly complex this

Internalization learn to the good shepherd same as Jesus

The questions :

1. In your leadership , sudakah you sacrifice to a group led by you ?Your sincerity or evidence is that there are other elements that followed ?Indikator-indikatornya in accordance with the experience of show that you see in your place !
2. According to your pastoral experience , what course the main issues faced by the parish leadership , stasi , the spiritual , agencies , or group kategorial in your place ?Give an analysis about the root of the problem .If is yours to be the leader , what about the act of will you take on the issues ?

CONCLUSION

The development of the concept of leadership moving on two levels: the first, from the pattern of coercive (demanding compliance and authoritative) motivate with the mission to the pattern of afiliatif (emphasizing the influence, empathy and of democratic (consensus, participation). The second, from an emphasis on efficiency and effectiveness to keagunan heart as the achievement of qualitative. The role of leader was in such continues to receive the place of their influence and has been very old culture in all of age to age and education in the world. The days of now giving the new challenges for the leader in the world of education, to act according to the values of which is believed , and not just efficiency and effectiveness. All this also sending you a personal on personal superior with grandeur heart.

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